



LAMRIN TECH SKILLS UNIVERSITY PUNJAB

B.S. SATYAL

Registrar

✉ registrar@ltsu.ac.in

Ref. No. LTSU/Reg/23/119
Date.....19/06/2023

☎ 01881-270693, +91 94170 -22131

Notice

The authorities has constituted "Anti Ragging Committee" for the university for the session 2023-24. Following are the members of Anti Ragging Committee of Lamrin Tech Skills University, Punjab.

| Sr.No | Name | Designation | Address | Contact No. |
|-------|----------------------------|-------------|--|-------------|
| 1. | Prof. B.S. Satyal | Convener | Registrar, LTSU | 94170-22131 |
| 2. | Mr. Satbir Singh Bajwa | Member | Jt. Registrar, LTSU | 97805-01001 |
| 3. | Dr. Naresh Gill | Member | Dean, University School of Pharmaceutical Sciences | 81469-91679 |
| 4. | Dr. Ashutosh Sharma | Member | Dean, University School of Commerce & Management | 95305-53380 |
| 5. | Dr. Monika Sharma | Member | Principal, University School of Law | 97808-72889 |
| 6. | Dr. Rajinder Kaur Gill | Member | Vice Principal, University School of Education Studies | 88723-10160 |
| 7. | Er. Amandeep Singh | Member | Head, University School of Engineering | 98763-99321 |
| 8. | Er. Mandeep Singh Atwal | Member | Head, University School of Polytechnic | 84270-36900 |
| 9. | Mr. Gurpreet Singh Saini | Member | Head IT, LTSU | 98881-88851 |
| 10. | Mr. Narinder Kumar Bhumbra | Member | University School of Pharmaceutical Sciences | 98880-10540 |
| 11. | Ms. Ratan Kaur | Member | Asst. Dir. Students' Welfare | 94171-94783 |
| 12. | Mr. P.K. Verma | Member | Dir. Human Resource | 98724-69069 |
| 13. | Mr. Surat Ram Sharma | Member | Administrative Officer | 98883-77730 |
| 14. | Dr. Namrita Parmar | Member | President Rotary Club, Rupnagar | 98147-98769 |
| 15. | Mr. Doulat Ram | Member | Sarpanch, Railmajra | 84373-80122 |
| 16. | S. Parminder Singh Rai | Member | S.H.O. Kathgarh | 97791-00093 |
| 17. | Mr. Pankush Sharma | Member | Student LTSU | 78145-84375 |
| 18. | Ms. Manmeet Kaur | Member | Student LTSU | 62841-34517 |

B.S. Satyal
Registrar 19/06/2023

40 Kms from Chandigarh & 5 Kms from Ropar on NH 344A, District. SBS Nagar 144533



Copy of the above is forwarded to the following for the information:

- i. Office of Hon'ble Chancellor
- ii. Office of Worthy Vice Chancellor
- iii. Jt. Registrar
- iv. Controller of Examination
- v. Dean Academic Affairs
- vi. Director HR
- vii. Chief Librarian
- viii. All Deans/HoDs/Principals
- ix. All Concerned Members

Sd/—

Registrar